

SCORE SHEETS - 100 TO PAD - \$1.25 PER 100, REGARDLESS OF QUANTITY - Furnished from Stock at All Times
Add 25¢ Per Pad of 100 To Cover Mailing Charges
NATIONAL BASEBALL CONGRESS OF AMERICA - WICHITA, KANSAS
SPONSORING NATIONAL - Series of Tournaments - Player Contract System - Association of Scorers -
Association of Leagues - Association of Umpires - Baseball Fans Club

VISITING TEAM-Player, Position (Do Not Use Numbers)

HOME TEAM-Player, Position (Do Not Use Numbers)

A _____ B _____
C _____ D _____
E _____ F _____
G _____ H _____

F BRAGAN LAWRENCE

PO-A FLORIDA STATE

PO-A FLORIDA STATE MISS. STATE

DP FERNANDEZ & NICHOLS NICHOLS (UNASSISTED) BACON,
BELL & UNSER

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	1																																																																																								

2B UNSER

2B TATUM

HR _____
CB BROWN 2 NICHOLS UNSER

§

SF

HBP BY STRINGFELLOW (BELL)

BALK

11 2:15

T NEW SOME, BLACKBURN, DRUMMOND & MALLORY

(TO PROVE A BOX SCORE: For either side, total at bats plus sacrifices, bases on balls and hit by pitcher should equal runs scored, left on bases and opponent outs.) . . . NOTES: Semi-colons used only between double plays. Separate paragraphs should be made for each pitcher and team; also footnotes for pinch-hitters and pinch-runners which will be carried horizontally. . . The decision pitcher's records should be listed on the same line as his game performance, i.e.(W,14-11). . . In the event a game is won in the last of the 9th or an extra inning a notation should be made in the first paragraph of the summary following the "LOB" figures; i.e. "Two out when winning run scored in 12th." NOTES ON GAME (Write Notes on Back Side): . . . Place asterisks at hits that decide games, or floundering plays that produce errors. . . Place asterisks at home runs if they appear in the summaries. . . Take care of themselves, therefore, those not showing are the ones which should be listed here. Please use first names. Mention injuries, players put out of game, and why; games officially protested and conservative estimate of crowd.